COMMONWEALTH OF KENTUCKY

BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

TOMMY	LEE PENDLEY		
	COMPLAINANT		
v.		CASE NO.	93-430
LOGAN	TELEPHONE COOPERATIVE, INC.		
AND			
SOUTH	CENTRAL BELL TELEPHONE COMPANY		
	DEFENDANTS	,	

ORDER

IT IS ORDERED that South Central Bell Telephone Company ("South Central Bell") and Logan Telephone Cooperative, Inc. ("Logan") shall file the original and 10 copies of the following information with the Commission, with a copy to all parties of record, no later than 30 days from the date of this Order.

1. In its Order of February 21, 1980, in Administrative Case No. 218, the Commission stated that the integrity of boundary lines must be observed by both telephone utilities and by telephone subscribers except where a deviation is granted for good cause shown. State whether you believe that good cause for deviation is shown by the Complainant herein in regard to the "grandfathered" portion of the Rochester Exchange located in Muhlenberg County.

Administrative Case No. 218, In the Matter of Telephone Utility Exchange Boundaries.

Fully explain your answer, including in your discussion similarities and dissimilarities between the conditions described by the Complainant and conditions existing elsewhere in Kentucky.

- 2. State whether arrangements have been made, or are currently being made, to provide to Logan's Muhlenberg County subscribers access to 911 calling which will be routed to Muhlenberg County emergency services. If arrangements to provide this service to Logan subscribers in Muhlenberg County are in progress, provide the expected in-service date. If you do not anticipate that such arrangements will be made, state the reason.
- 3. State whether you believe provision of optional "area calling services" to Logan subscribers in Muhlenberg County is, or is not, feasible. Fully explain your answer, including in your discussion any financial considerations you believe to be relevant.

Done at Frankfort, Kentucky, this 17th day of March, 1995.

PUBLIC SERVICE COMMISSION

For the Commission

ATTEST:

Executive Director